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PTO/SB/21 (AW)(03-03)

Approved for use through 04/30/2003. OMB 0851-0031

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TRANSMITTAL FORM

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Total Number of Pages in This Submission 18

| | |
|----------------------|-------------------|
| Application Number | 09/463,565 |
| Filing Date | April 21, 2001 |
| First Named Inventor | Tatsuya Hashimoto |
| Art Unit | 1746 |
| Examiner Name | G.E. Winter |
| Attorney Docket No. | MAT-7886US |

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ENCLOSURES (Check all that apply)

- ☐ Fee Transmittal Form
 - ☐ Fee Attached
- ☒ Amendment/Reply
 - ☒ After Final
 - ☐ Affidavits/Declaration(s)
- ☐ Extension of Time Request
- ☐ Express Abandonment Request
- ☐ Information Disclosure Statement
- ☐ Certified Copy of Priority Document(s)
- ☐ Response to Missing Parts/
Incomplete Application
 - ☐ Response to Missing Parts under
37 CFR 1.52 or 1.53

- ☐ Drawing(s)
- ☐ Licensing-related Papers
- ☐ Petition
- ☐ Petition to Convert to a
Provisional Application
- ☐ Power of Attorney, Revocation,
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SIGNATURE OF APPLICANT, ATTORNEY OR AGENT

Firm or
Individual

Lawrence E. Ashery

Registration No. (Attorney/Agent)

34,515

Signature

Date

October 10, 2003

CERTIFICATE OF TRANSMISSION / MAILING

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on this date:

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Appln. No.: 09/463,565
Amendment Dated October 10, 2003
Reply to Office Action of July 10, 2003



MAT-7886US

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TC 1700

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appln. No: 09/463,565 ✓
Applicant: Tatsuya Hashimoto, et al. ✓
Filed: April 21, 2001 ✓
Title: BATTERY PLATE AND BATTERY ✓
TC/A.U.: 1746
Examiner: Gentle E. Winter
Confirmation No.: 6486
Docket No.: MAT-7886US

AMENDMENT UNDER 37 C.F.R. § 1.116

Expedited Procedure

Mail Stop AF

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Alexandria, VA 22313-1450

Sir:

Responsive to the final Office Action dated July 10, 2003 please amend the above-identified application as follows:

- ☐ **Amendments to the Specification** begin on page of this paper.
- ☒ **Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.
- ☐ **Amendments to the Drawings** begin on page of this paper and include an attached replacement sheet(s).
- ☒ **Amendments to the Abstract** are on page 4 of this paper. A clean version of the Abstract is on page 14 of this paper.
- ☒ **Remarks/Arguments** begin on page 5 of this paper.

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